



# Chili

COOK  
OFF

FREE TO ENTER  
FREE TO TASTE

SATURDAY, JANUARY 25

3:30PM (FOLLOWING THE 2:30 MASS)  
CATHEDRAL OF THE IMMACULATE CONCEPTION  
416 WEST 12TH ST KANSAS CITY MISSOURI



### Daily Mass

12:15 pm Monday through Friday  
(Livestream)

### Weekend Mass Schedule

SATURDAY: *[Fulfills Sunday Obligation]*  
2:30 p.m.

SUNDAY:

9 a.m., 11 a.m. (Livestream), 8 p.m.

### Reconciliation Schedule

TUESDAY and THURSDAY: 11:30 a.m. to  
12:00pm  
SATURDAY: 1:30 p.m. to 2:15 pm

### Cathedral Office

Mon-Fri: 9:00 am-3:00pm

416 W 12th St

Kansas City, MO 64105

Telephone: 816-842-0416

Fax: 816-842-3849

Website: [www.kcgolddome.org](http://www.kcgolddome.org)

Like us on Facebook:

Cathedral of the Immaculate Conception

Like us on Youtube:

Cathedral of the Immaculate  
Conception KC

Eucharistic adoration every First Friday  
after the 12:15 Mass until 2:00 PM

### Prayer List

Each week we will be publishing a list of  
names of those who have asked for prayers.  
To put your name in the weekly bulletin for  
2025, please contact Adriana Mears

### Pastoral Council

Nick Dodson, Karen Hawk, Kate Loncar,  
Jim McGuire, Kim Nguyen,  
Jorge Rodriguez, Richard Stephenson (chair), Zach  
Storr, June Van Buskirk, Christina Cheng Williams.

### Finance Council

Dean Bezdek (chair), Ed Blasco, Cindy Boersma,  
George Hans, Kim Luken, Deacon Jim Olshefski,  
Sam Vogel, John Wyker, Jessie Yeagle.

### Stewardship Council

Mandy Brown, Chris Kerns, Brad Loethen, Estella  
Morales, Cathy Owens, Matt Palcher, Mary Stewart.

### Morning Glory Ministries Board

Steve Bruns, Pam Curry, Eric Godfroy, John Kraus,  
John Lewis, Nick Lewis, Laci McClellan, Karen Mil-  
ler, Bill Mullin, Mike Svetlic, Louise Tritt

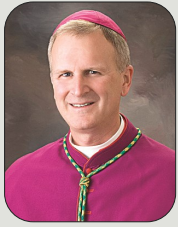
### Faith Formation Team members

Bill Blankenship, Maiya Kelley, Kate Loncar, Brian  
Martin, Jim McGuire, Mary Olshefski, Rick Ste-  
phenson, June VanBuskirk

### Cathedral Guild

Jeanne Matthews & Estella Morales co-coordinators

Cathedral of the Immaculate Conception



**Most Reverend James V. Johnston, Jr., D.D,**  
**Bishop of the Diocese of Kansas City– St. Joseph**  
The Catholic Center  
20 W 9<sup>th</sup> Street  
Kansas City, MO 64105



Pastor  
Fr. Paul Turner Ext. 140  
[pturner@kcgolddome.org](mailto:pturner@kcgolddome.org)



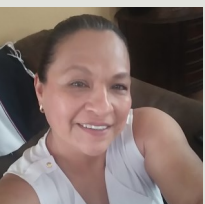
Assisting Presider  
Fr. Kenneth Riley  
[riley@diocesekcsj.org](mailto:riley@diocesekcsj.org)



Office Manager,  
Wedding Coordinator  
Adriana Mears Ext. 124  
[amears@kcgolddome.org](mailto:amears@kcgolddome.org)



Pastoral Associate  
Mandy Brown Ext. 113  
[mbrown@kcgolddome.org](mailto:mbrown@kcgolddome.org)



Maintenance Staff  
Angelica Vega  
[avega@kcgolddome.org](mailto:avega@kcgolddome.org)



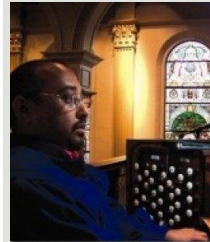
Regan Getman  
Events Coordinator,  
Director, MGM Emergency Assistance  
[rgetman@kcgolddome.org](mailto:rgetman@kcgolddome.org)



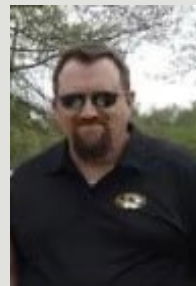
Deacon Jim Olshefski  
[jolshefski@kcgolddome.org](mailto:jolshefski@kcgolddome.org)



Deacon Julio Lara  
[jlara@kcgolddome.org](mailto:jlara@kcgolddome.org)



Liturgy, Music,  
Principal Organist  
Mario Pearson, Ph.D. Ext. 119  
[mpearson@kcgolddome.org](mailto:mpearson@kcgolddome.org)



Maintenance Supervisor  
Scott Boman  
[sboman@kcgolddome.org](mailto:sboman@kcgolddome.org)



Director, Morning Glory Ministries  
John Kraus Ext. 111  
[jkraus@kcgolddome.org](mailto:jkraus@kcgolddome.org)

Joe Crayon, Diocesan Ombudsman. 816.812.2500  
[victimadvocate@diocesekcsj.org](mailto:victimadvocate@diocesekcsj.org)

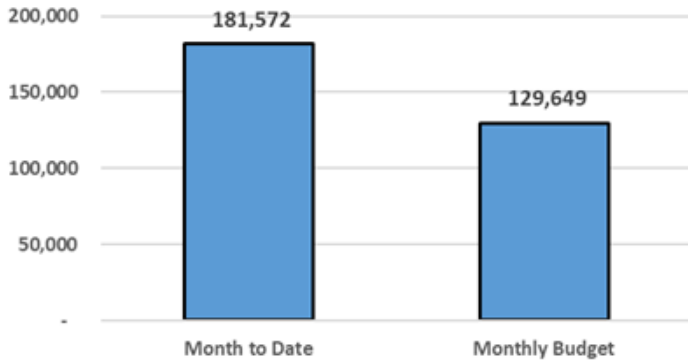
## The Cathedral of the Immaculate Conception

### Our Mission

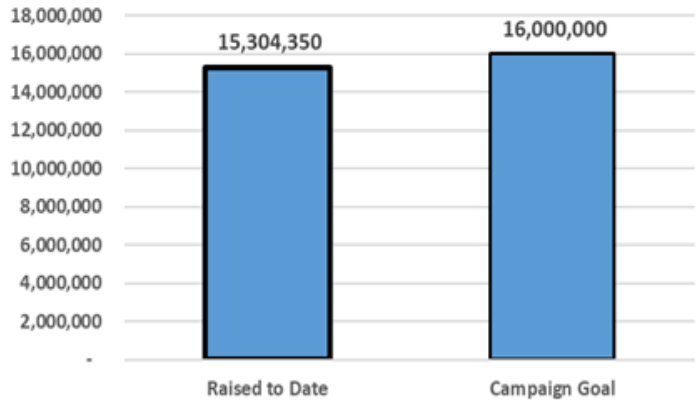
We, the parish family and stewards of the Cathedral of the Diocese of Kansas City– St. Joseph, invite all under the gold dome to celebrate the eucharist, serve our guests in need, grow in the Catholic faith and proclaim the Gospel of Christ.

#### Cathedral of the Immaculate Conception Stewardship Report

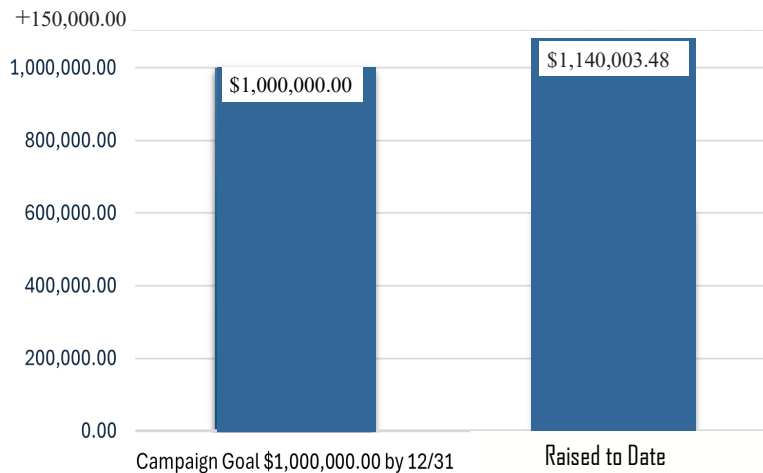
as of December 29, 2024



#### Cathedral of the Immaculate Conception Capital Campaign Report



#### Cathedral of the Immaculate Conception Matching Gift Report Final



### MATT PALCHER

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If you are interested in placing an ad in the bulletin, please contact Adriana Mears at the parish office.

**MASS INTENTIONS**

**Saturday, January 11**

2:30 pm + Gilberto Herrera

**Sunday, January 12**

9:00 am + Antonio y Antonia Vega

11:00 am + Andre Nguyen— by Kim Nguyen

8:00 pm For Members of the Cathedral Parish

**Weekday - 12:15 p.m.**

Mon 13 + Tony Leach

Tues 14 Yolanda Herrera— health

Wed 15 All Suffering from Addiction

Thurs 16 Jose Antonio Leal - peace of mind

Fri 17 For the Sick

**CATHEDRAL CALENDAR  
January**

Sat 11	12:30 pm Escuela de Oración
Sun 12	10:00 am Inquiry Session (RCIA) 12:15 pm Catholics and Coffee
Mon 13	6:30 pm The Chosen- Scripture Study Season 2
Thurs 16	6:00 pm Encounter Ministries
Friday 17	8:15 am - 6:00 pm Encounter Ministries 4:30pm YouTube Live with Fr. Paul <a href="https://www.youtube.com/c/CathedraloftheImmaculateConceptionKC">https://www.youtube.com/c/CathedraloftheImmaculateConceptionKC</a>
Sat 18	Catholic Home Mission Appeal -Second Collection 8:15 am -8:15 pm Encounter Ministries
Sun 19	Catholic Home Mission Appeal -Second Collection 10:00 am Inquiry Session (RCIA)

*The small + denotes one who is deceased*




FROM THE HEART

# VOLUNTEER APPRECIATION

*This event is all about YOU – our incredible  
volunteers who make everything possible.*

**February 1 | 3:30pm | Donnelly Hall**



*Enjoy a tasty charcuterie board  
and drinks as we show our  
appreciation for you!*

REGISTER NOW

ANNUAL  
DINNER,  
AUCTION &  
RAFFLE

2025

FEBRUARY

19

5:30PM - 7:30PM

CATHEDRAL OF THE IMMACULATE CONCEPTION  
BISHOP HOGAN CENTER • 416 W 12TH STREET  
KANSAS CITY MO 64105

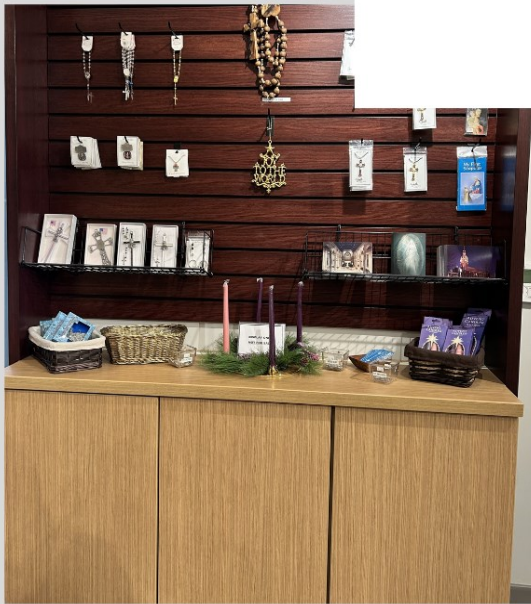
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[ONECAU.SE/KCGOLDDOME](https://onecau.se/kcgolddome)



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NOW  
OPEN





# Escuela de Oración



## Verbum Dei

**Quieres saber cuál es el propósito de Dios para tu vida? Tienes la inquietud de aprender a platicar con Dios y escuchar sus respuestas?**

Somos Jorge Rodriguez y Adriana Rios, miembros de la Catedral de la Inmaculada Concepción, y Discípulos Misioneros Verbum Dei.

Por gracia de Dios tenemos el honor y la oportunidad de abrir este ministerio para toda la comunidad que habla español aquí en Kansas City.

Los invitamos a que participen en la Escuela de Oración donde a través de las Sagradas Escrituras aprenderemos a escuchar que es lo que Dios quiere que hagamos en nuestra vida, con nuestro cónyuge, con nuestros hijos y en cada situación personal.

La Escuela de Oración sera todos los Sábados a partir del 11 de Enero de 2025 de 12:30pm a 2:00pm en el BISHOP HOGAN CENTER.

Les pedimos que traigan libreta, lápiz y Biblia.

Llena el siguiente formulario para inscribirte en esta escuela:

Nombre

Teléfono

Correo electrónico

Dirección

Parroquia a la que pertenecen

Porque te interesa participar en esta escuela?

Para cualquier duda o pregunta, pueden enviar un correo a [adyrdz@yahoo.com](mailto:adyrdz@yahoo.com)

Nosotros estamos muy contentos con este nuevo ministerio, y ya estamos orando por cada uno de ustedes para que le digan que SI al Señor en este llamado que les hace.



# God's Grandeur

## The Baptism of the Lord

Isaiah 40:1-5, 9-11

Whenever we glimpse the glory of God, we experience briefly the happiness for which we hope. We can see that glory in the icy sparkle of a winter's day, in the birth of a child, in the excellence of athletes, or in the beauty of the arts. The glory of God can be revealed in many ways, and it always brings joy.

We only glimpse God's glory because its fullness remains hidden. As wonderful as this world is, the promised world of eternal life will be far greater. That hidden world opens to us in slits of time, in meteoric glints of space. We see God's glory in small signs, but they suffice to alert us to the grandeur of heaven.

Isaiah prophesied that the glory of God would be revealed in the reshaping of land and the witness of people. Deserts and wastelands would become paved paths, and all people would see it together. Exiles would return, and God would appear with power.

The desert of Israel's longing became eternally transformed in the splash of Jordan's waters. There the glory of God was revealed as never before, at the baptism of Jesus.

As the Christmas season draws to its close, we reflect back on its joy. In the shimmering glow of a celebration that pushes back the enveloping darkness of nature's winter, we glimpse the glory of God.

# Baptism

Incorporated into Christ's Body, Sent on Christ's Mission



The sacraments celebrated by the Church are signs of grace that make a deeper reality present to us. One reality we encounter through the sacraments is Christ's presence in the Church community, his Body. This recognition of Christ's presence in the community should lead to a stronger awareness of being sent on mission to engage in love-inspired action in the world.

As Pope Benedict XVI notes in *Deus Caritas Est* (*God Is Love*), the celebration of the sacraments and the ministry of love are "inseparable." Love in action, he says, is "an indispensable expression" of the Church's being (no. 25).

This guide focuses on the Sacrament of Baptism, the rite of initiation into the Christian community. As you read, consider the meaning of your own Baptism, your membership in the community, and the call of every Christian, by "virtue of their baptism," to "become missionary disciples (cf. Mt 28:19)" (Pope Francis, *Evangelii Gaudium* [*The Joy of the Gospel*], no. 120).

## **Baptism makes us "members of one another."**

Since the time of early Christianity, Baptism has been the rite of initiation into the Christian community of the Church. In Baptism, the "one Spirit" makes us members of the Body of Christ and of "one another" (*Catechism of the Catholic Church* [CCC], no. 1267). St. John Paul II describes the result of Baptism as a "mystical unity" between Christ and his disciples, and the disciples with one another, like "branches of a single vine." This reflects the mystical communion of the Holy Trinity (*Christifideles Laici* [*The Vocation and the Mission of the Lay Faithful in the Church and in the World*], no. 12).

## **Baptism reveals the equality and dignity of each member of the community.**

In the one Body of Christ, all the members share "a common dignity" so that "no inequality arising from race or nationality, social condition or sex" exists, for all are one in Christ (*Lumen Gentium* [*Dogmatic Constitution on the Church*], no. 32).

## **Baptism requires us to reject sin and re-assess our values, decisions, and lifestyles.**

During the Rite of Baptism, we reject sin, renouncing those beliefs, values, and choices that are opposed to Christ. We also reject sinful attitudes that degrade the dignity of others (e.g., racism, sexism, etc.) and practices that prevent other members of our human family from living in dignity (e.g.,

abortion, policies that hurt the poor, etc.). Baptism calls us to reject death and embrace life and dignity for all.

## **In Baptism, we profess our commitment to the Church's beliefs, values, and vision.**

At Baptism, we embrace a unique vision and set of values: those of the community of the Church, whose values prioritize love for God, self, others, and all of creation. The rest of the community also joins in the profession of faith, illustrating that the community is linked across generations, space, and time.

## **Baptism invites us to a vocation of holiness and the practice of charity.**

Pope Francis writes, "Let the grace of your baptism bear fruit in a path of holiness" (*Gaudete et Exsultate* [*Rejoice and be Glad*], no. 15) and the ability to love "with the Lord's unconditional love" (no. 18). In Baptism, we receive a "vocation to holiness," which is "intimately connected" to our membership in the "Communion of Saints," which strives to make present the "Kingdom of God in history." Participation in the Communion of Saints requires a commitment to communion with Christ and "a life of charity" in "this world and in the next" (*Christifideles Laici*, nos. 17, 19).

## **Baptism incorporates us into the life, Death, and Resurrection of Christ and the ongoing work of the Holy Spirit in the world.**

The *Compendium of the Social Doctrine of the Church* (*Compendium*) reminds us, "By Baptism, the laity are incorporated into Christ and are made participants in his life and mission" (no. 541).

The triple immersion in the baptismal water signifies the death of sin and entry into the newness of life through Christ's Death and Resurrection. The oil signifies anointing by the Holy Spirit and receiving of the Holy Spirit's gifts. The Holy Spirit helps us to imitate Jesus' self-sacrificial love and allows us to share in the work of the Holy Spirit in the world.

## **Baptism leads us to imitate Christ's example.**

The baptized are called to imitate Jesus' example and strive in thought, word, and action to live his love. This means working to heal the wounds of sin, living the Beatitudes, practicing the twofold commandment of love of God and neighbor, and imitating the lives of the saints (CCC, nos. 1694-97). Having been anointed by the Spirit, "Christians can repeat in an individual way the words of Jesus: 'The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord' . . . (Lk 4:18-19)" (*Christifideles Laici*, no. 13).

## **Baptism makes us disciples to the world.**

Incorporation into Christ and into the community of the People of God means agreeing to take part in, and to self-identify with, its mission to become disciples in the world (CCC, no. 1276, and *Compendium*, no. 541). St. John Paul II writes, "Because of the one dignity flowing from Baptism," every baptized person "shares a responsibility for the Church's mission" (*Christifideles Laici*, no. 15). The baptized must work as disciples of Christ by caring for the sick, the oppressed, the debilitated, and the sinners. We are called to carry out this work not only in our local communities, but also in the global community of which we are also members. In this way, we can extend to all the love, compassion, and mercy of God that we ourselves have come to know.

## **Baptism calls us to live in the world, seeking the Kingdom in our daily lives.**

During the blessing of the baptismal waters at the Easter Vigil, we recall God's action within history. We hear, for example, about the liberation of Israel from slavery in Egypt. Christians believe that "Baptism does not take [the baptized] from the world at all." Instead, the world becomes the "place" and "means" for the lay faithful to "fulfill their Christian vocation" (*Christifideles Laici*, no. 15). We give expression to our baptismal reality "in our daily lives" in "the field" of the world (Pope Benedict XVI, *Sacramentum Caritatis*

[*Sacramentum Caritatis*], no. 79). The baptized work within the spheres of "work, culture, science and research; the exercise of social, economic and political responsibilities" to order them to the Kingdom (*Compendium*, no. 543).

The baptized are called to contribute to the sanctification of the world. Being "present and active in the world" is a "theological and ecclesiological reality" (*Compendium*, no. 543). This reality is what leads us to work to protect the life and dignity of all people and to care for God's creation here on earth. "The world is not something indifferent, raw material to be utilized simply as we see fit," Pope Benedict XVI, notes. Instead, we see it as "God's creation." Our Baptism helps us see a "profound relationship" between our work here on earth and our future with Christ (*Sacramentum Caritatis*, no. 92).

## **The baptized are to live as lights in the darkness.**

After being baptized, we acknowledge or receive a white garment to signify that we have risen with Christ. We receive a lighted candle, which symbolizes that we are a new creation, enlightened by Christ. We are now called to carry that light into the dark world to extend the light to others (CCC, no. 1243). The gifts given at Baptism, Pope Benedict XVI writes, are for "the building up of Christ's Body (1 Cor 12) and for ever greater witness to the Gospel in the world" (*Sacramentum Caritatis*, no. 17).

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## QUESTION FOR REFLECTION

What is the connection between your Baptism and work to protect the life and dignity of every person?

Learn about the other sacraments! Visit "Resources and Tools" at [www.usccb.org/jphd](http://www.usccb.org/jphd).

*Give blood.*

Every 2 seconds someone  
in the U.S. needs blood.

**American Red Cross**



**Blood Drive**  
**Cathedral of the**  
**Immaculate Conception**  
**Bishop Hogan Center**

Fr Donnelly Hall  
416 W 12th St  
Kansas City, MO 64105

**Monday, January 20, 2025**  
**10:00 a.m. to 2:00 p.m.**

Please call 1-800-RED CROSS (1-800-733-2767) or visit [RedCrossBlood.org](http://RedCrossBlood.org) and enter: COTIC to schedule an appointment.

**Come give Jan. 1-26 to automatically be entered for a chance to win an exciting trip for you & a guest to Super Bowl LIX in New Orleans! Includes travel, hotel, \$1,000 gift card, pre-game activities & more! Terms apply; visit [RedCrossBlood.org/SuperBowl](http://RedCrossBlood.org/SuperBowl).**



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[10]-Order ID: 051105-Item ID: 840339-Qty: 1 of 1-2025+-2024-APU-21-ABSS-26254

## Happenings & Opportunities Throughout the Diocese

# HOPE

RENEW

RESTORE

REDISCOVER



"Last year, we were so broken.

I had our divorce papers in the car and was going to present them to him after the holidays. As we sat under the tree, I was shaking and crying, thinking that this was the last Christmas we were going to have as a family.

Instead, we went To Retrouvaille in January, and learned how to communicate and how to laugh and hold hands again"

## *Build a loving marriage*

KANSAS CITY WEEKEND JANUARY 31<sup>st</sup>

Local Confidential 800.470.2230

[www.helpourmarriage.org](http://www.helpourmarriage.org)



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The Diocese of Kansas City–St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you observe or suspect sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18)
2. Contact your local law enforcement agency or call 911, and
3. If the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City–St. Joseph, report the suspected abuse to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or [crayon@ombudsmankcsj.org](mailto:crayon@ombudsmankcsj.org).

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact the Victim Advocate, at 816.392.0011 or [victimadvocate@diocesekcsj.org](mailto:victimadvocate@diocesekcsj.org) for more information.

# Encounter Regional Conference Promotion Messaging

**Ignite your faith and encounter God's transformative power at the Encounter Regional Conference!** Join us **January 16-18** at the **Cathedral of the Immaculate Conception** in Kansas City for a powerful 3-day experience. Expect to be convicted by powerful teachings, empowered by the Holy Spirit, and healed through prayer. Connect with a vibrant Catholic community and be transformed by encountering God. Imagine feeling the fire of faith rekindled and experiencing a deeper connection with God. Register today at [EncounterMinistries.us/KC/](https://EncounterMinistries.us/KC/)

Don't miss out, God will be moving!



**ENCOUNTER**  
SCHOOL OF MINISTRY  
KANSAS CITY CAMPUS

# REGIONAL CONFERENCE

**JANUARY 16-18, 2025**  
CATHEDRAL OF THE IMMACULATE CONCEPTION  
KANSAS CITY, MO

 <b>FR. JASON BROOKS, LC</b> REGNUM CHRISTI MINISTRIES	 <b>ERIC WOMBWELL</b> DIRECTOR ENCOUNTER KC	 <b>DR. MARY HEALY, S.T.D.</b> SACRED HEART SEMINARY	 <b>PATRICK REIS</b> ENCOUNTER MINISTRIES	 <b>NICK REDD</b> THE FREEDOM GROUP	 <b>KEVIN BAILEY</b> ENCOUNTER MINISTRIES
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**For More Information & Registration Details**  
[encounterschool.org/kansas-city](https://encounterschool.org/kansas-city)







Thanks to all our parishioners who have made their gift to the 2024-2025 Annual Catholic Appeal. With your generous gifts, we have met 232% of our parish goal of \$22,601. Thank you.

To learn more about ACA visit [www.kcsjatholic.org](http://www.kcsjatholic.org).



# Applications OPEN Feb. 1, 2025

## A Catholic education is more accessible than ever before

There are two pathways to qualify for a MOScholars Scholarship



### Pathway #1 **Students with IEP or ISP**

- ▶ Students with an IEP
- ▶ Students with ISP developed under IDEA standards

### Pathway #2 **New Enrollee**

- ▶ Students who have been enrolled in public school 12 months prior or who are entering kindergarten or first grade **-AND-**
- ▶ Make no more than 200% free and reduced income guidelines



Lisa Kremer | (816) 714-2358  
MOScholars Program Coordinator

# **GO TO BrightFuturesFund.org**

**CATHOLIC CHARITIES**  
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TO SERVE & TO LIFT

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DRicke@ccharities.com



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