

FREE TO ENTER FREE TO TASTE

SATURDAY, JANUARY 25

3:30PM (FOLLOWING THE 2:30 MASS) CATHEDRAL OF THE IMMACULATE CONCEPTION 416 WEST 12TH ST KANSAS CITY MISSOURI



Daily Mass

12:15 pm Monday through Friday (Livestream)

Weekend Mass Schedule

SATURDAY: [Fulfills Sunday Obligation] 2:30 p.m.

SUNDAY:

9 a.m., 11 a.m. (Livestream), 8 p.m.

Reconciliation Schedule

TUESDAY and THURSDAY: 11:30 a.m. to 12:00pm SATURDAY: 1:30 p.m. to 2:15 pm

Cathedral Office

Mon-Fri: 9:00 am-3:00pm
416 W 12th St
Kansas City, MO 64105
Telephone: 816-842-0416
Fax: 816-842-3849
Website: www.kcgolddome.org
Like us on Facebook:
Cathedral of the Immaculate Conception
Like us on Youtube:
Cathedral of the Immaculate
Conception KC

Eucharistic adoration every First Friday after the 12:15 Mass until 2:00 PM

Prayer List

Each week we will be publishing a list of names of those who have asked for prayers. To put your name in the weekly bulletin for 2025, please contact Adriana Mears

Pastoral Council

Nick Dodson, Karen Hawk, Kate Loncar, Jim McGuire, Kim Nguyen, Jorge Rodriguez, Richard Stephenson (chair), Zach Storr, June Van Buskirk, Christina Cheng Williams.

Finance Council

Dean Bezdek (chair), Ed Blasco, Cindy Boersma, George Hans, Kim Luken, Deacon Jim Olshefski, Sam Vogel, John Wyker, Jessie Yeagle.

Stewardship Council

Mandy Brown, Chris Kerns, Brad Loethen, Estella Morales, Cathy Owens, Matt Palcher, Mary Stewart.

Morning Glory Ministries Board

Steve Bruns, Pam Curry, Eric Godfroy, John Kraus, John Lewis, Nick Lewis, Laci McClellan, Karen Miller, Bill Mullin, Mike Svetlic, Louise Tritt

Faith Formation Team members

Bill Blankenship, Maiya Kelley, Kate Loncar, Brian Martin, Jim McGuire, Mary Olshefski, Rick Stephenson, June VanBuskirk

Cathedral Guild

Jeanne Matthews & Estella Morales co-coordinators



Most Reverend James V. Johnston, Jr., D.D, Bishop of the Diocese of Kansas City—St. Joseph The Catholic Center 20 W 9th Street Kansas City, MO 64105



Regan Getman
Events Coordinator,
Director, MGM Emergency
Assistance
rgetman@kcgolddome.org



Pastor Fr. Paul Turner Ext. 140 pturner@kcgolddome.org



Deacon Jim Olshefski jolshefski@kcgolddome.org



Assisting Presider Fr. Kenneth Riley riley@diocesekcsj.org



Deacon Julio Lara jlara@kcgolddome.org



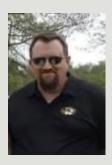
Office Manager, Wedding Coordinator Adriana Mears Ext. 124 amears@kcgolddome.org



Liturgy, Music,
Principal Organist
Mario Pearson, Ph.D. Ext. 119
mpearson@kcgolddome.org



Pastoral Associate Mandy Brown Ext. 113 mbrown@kcgolddome.org



Maintenance Supervisor Scott Boman sboman@kcgolddome.org



Maintenance Staff Angelica Vega avega@kcgoldome.org



Director, Morning Glory Ministries John Kraus Ext. III jkraus@kcgolddome.org

Joe Crayon, Diocesan Ombudsman. 816.812.2500 victimadvocate@diocesekscj.org

Second Sunday in Ordinary time- January 19, 2025 — Year C

MASS INTENTIONS

Saturday, January 18

2:30 pm + Arthur Diaz- by Estella Morales

Sunday, January 19

9:00 am People of Diocese of Kansas City -St. Joseph

11:00 am + Dcn Steve Livingston- by wife

8:00 pm For Members of the Cathedral Parish

Weekday - 12:15 p.m.

Mon 20+ Fr. Michael Walker

Tues 21 + Catalina Becerra-Lopez

Wed 22 Rebekah Bartlett - health

Thurs 23 Cherian & Mariamma
Kadookunnel - wedding anniversary

Fri 24 Melanie Janett- wellness

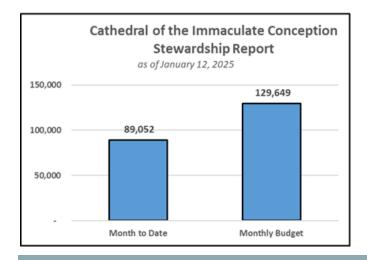
The small + denotes one who is deceased

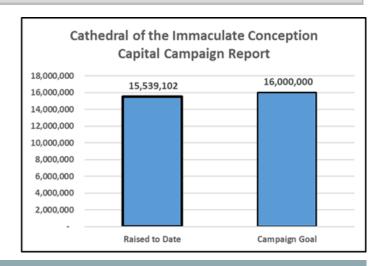
CATHEDRAL CALENDAR January

Sat 18	Catholic Home Mission Appeal -Second Collection 8:15 am -8:15 pm Encounter Ministries
Sun 19	Catholic Home Mission Appeal -Second Collection 10:00 am Inquiry Session (OCIA)
Mon 20	6:30 pm The Chosen- Scripture Study Season 2
Thurs 23	6:00 pm Knights of Columbus Meeting
Friday 24	12:15 pm Funeral Mass for Graciela Lanzen 4:30pm YouTube Live with Fr. Paul https://www.youtube.com/c/ CathedraloftheImmaculateConcep- tionKC
Sat 25	9:30 am Women's Spirituality Group in St. Regis conference room 3:30 pm Chili Cook-Off - Donnelly Hall
Sun 26	9:00 am Rite of Entrance into Catechumenate 10:00 am Inquiry Session (OCIA)

The Cathedral of the Immaculate Conception Our Mission

We, the parish family and stewards of the Cathedral of the Diocese of Kansas City– St. Joseph, invite all under the gold dome to celebrate the eucharist, serve our guests in need, grow in the Catholic faith and proclaim the Gospel of Christ.







The Knights of Columbus will be distributing roses at all Masses the weekend of Jan 25-26th. This is a memorial for all unborn children who have lost their lives to abortion. Please continue to pray for the Right to and Sanctity of Life for All people.



This event is all about YOU – our incredible volunteers who make everything possible.

February 1 | 3:30pm | Donnelly Hall







Escuela de Oración



Verbum Dei

Quieres saber cuál es el propósito de Dios para tu vida? Tienes la inquietud de aprender a platicar con Dios y escuchar sus respuestas?

Somos Jorge Rodriguez y Adriana Rios, miembros de la Catedral de la Inmaculada Concepción, y Discípulos Misioneros Verbum Dei.

Por gracia de Dios tenemos el honor y la oportunidad de abrir este ministerio para toda la comunidad que habla español aquí en Kansas City.

Los invitamos a que participen en la Escuela de Oración donde a través de las Sagradas Escrituras aprenderemos a escuchar que es lo que Dios quiere que hagamos en nuestra vida, con nuestro cónyuge, con nuestros hijos y en cada situación personal.

La Escuela de Oración sera todos los Sábados a partir de Enero de 2025 de 12:30pm a 2:00pm en el BISHOP HOGAN CENTER.

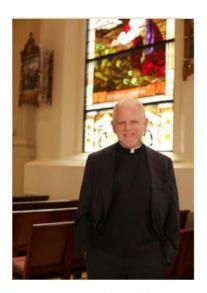
Les pedimos que traigan libreta, lápiz y Biblia.

Para cualquier duda o pregunta, pueden enviar un correo a info@kcgolddome.org

Nosotros estamos muy contentos con este nuevo ministerio, y ya estamos orando por cada uno de ustedes para que le digan que SI al Señor en este llamado que les hace.

Master of a Trade

Second Sunday in Ordinary Time 1 Corinthians 12:4–11

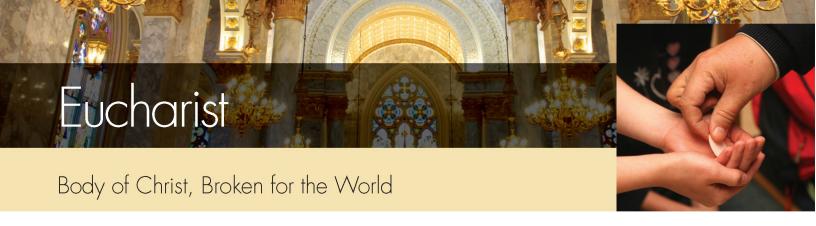


A jack of all trades is master of none, the saying goes. If you can do a lot of things, you probably do not do any of them well. Some talented people possess many gifts, but it does not take long to figure out their shortcomings as well.

Most of us are happy if we can do one thing well — whether it is a class at school, a task at work, parenting at home, or playing a sport. The problem is, none of us can survive doing one thing well. We need one another. We need other people who do other things well. We need specialists in auto mechanics, computer repair, teaching, and cooking to get us through the day. If you do one thing well — decorating church, for example — you help out a lot of other people who do not know how.

Paul tells the Corinthians that the Spirit is manifest in many ways. "To each individual the manifestation of the Spirit is given for some benefit." These manifestations include wisdom, knowledge, faith, healing, and other mighty deeds. In a parish they surface at worship, education, service, and even social activities that build the community. You may not think your gift can do much good, but it probably can. The Spirit gives gifts away "for some benefit." This new year, you can put yours to work so that others may come to know the many gifts and wisdom of God.

Lectionary Bulletin Inserts: Reflections on the First and Second Readings, Year A © 2019 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved. Written by Paul Turner. Lectionary for Mass © 2001 CCD.



The Eucharist is "the source and summit of the Christian life" (Lumen Gentium [Dogmatic Constitution on the Church], no. 11). In the Eucharistic Liturgy and our prayer before the Blessed Sacrament, we encounter God's presence in personal and profound ways. But the Eucharist is also social, as Pope Benedict XVI reminds us in Deus Caritas Est (God Is Love): "A Eucharist which does not pass over into the concrete practice of love is intrinsically fragmented" (no. 14). The Eucharist, celebrated as a community, teaches us about human dignity, calls us to right relationship with God, ourselves, and others. As the Body of Christ, it sends us on mission to help transform our communities, neighborhoods, and world. Church teaching, rooted in both Scripture and Tradition, emphasizes both the personal and social natures of the Eucharist. This guide highlights the writings of Popes St. Paul VI, St. John Paul II, Benedict XVI and Francis about the social nature of the Eucharist. Their words challenge and move us to encounter Christ in the Eucharist in ways both personal and social.

We experience the Eucharist as a community.

The Eucharist draws each of us closer to Christ as individuals, but also as a community. As Catholics, we never really worship alone. At the Eucharistic Liturgy, we gather with the young and old, the rich and poor, as well as millions around the world and the saints in heaven, to celebrate Christ's sacrifice. This powerful reality reminds us, in the words of St. John Paul II: "A truly Eucharistic community cannot be closed in upon itself" (Ecclesia de Eucharistia [On the Eucharist], no. 39); rather the Eucharist challenges us to recognize our place within a community and the human family.

The Eucharist awakens us to our own dignity and to that of others.

The Eucharist is a sign of our incomparable dignity as human persons. This dignity, given to all equally, regardless of our social or economic status or where we come from (las 2:1-9), causes us to recognize "what value each person, our brother or sister, has in God's eyes, if Christ offers Himself equally to each one. . . . If our Eucharistic worship is authentic, it must make us grow in awareness of the dignity of each person," St. John Paul Il writes (Dominicae Cenae [On the Mystery and Worship of the Eucharist], no. 6).

The Eucharist unifies and heals divisions.

St. Paul taught that the celebration of the Eucharist is insincere if there are divisions within the community based on class (1 Cor 11), status, or privilege (Rom 12), or if there are factions within the community (1 Cor 1). Partaking in the Sacrament as equals in the Body of Christ challenges us to unity as one family.

The Eucharist sensitizes us to those who suffer.

As we meditate on the Eucharist, we experience Christ's love for us—and for others. In the depth of prayer, we become so moved and sensitized to his love for those who suffer that the words of St. Augustine become a reality for us: "The pain of one, even the smallest member, is the pain of all" (Sermo Denis). When we receive the Eucharist but "turn a blind eye to the poor and suffering, or consent to various forms of division, contempt and inequality, the Eucharist is received unworthily" (Pope Francis, Amoris Laetitia [The Joy of Love], no. 186.

The Eucharist moves us and inspires us to respond.

In the Eucharist, the boundlessness of the Father's love "springs up within us a lively response" that causes us to "begin to love" (Dominicae Cenae, no. 5). Contemplating Christ's sacrifice for the world in need, we are compelled to follow his example. Drawn "into the very dynamic of his self-giving" we are moved to self-giving action in solidarity with the members of our human family who face injustice (Deus Caritas Est, no. 13). St. John Chrysostom's words in the fourth century become real for us as we reflect on Matthew

25:31-46: Do you wish to honor the Body of Christ? Do not ignore him when he is naked.

Eucharist-inspired love allows us to live out our Christian vocation.

St. John Paul II writes that our ability to go and do likewise in imitation of Jesus' washing of the disciples' feet is the "criterion by which the authenticity of our Eucharistic celebrations is judged" (Mane Nobiscum Domine [Stay with us, Lord], no. 28). "Eucharistic worship," he says, is the expression of "the love that springs up within us from the Eucharist"—that love which is "the authentic and deepest characteristic of the Christian vocation" (Dominicae Cenae, no. 5). Pope Francis reminds us: "It is in the Eucharist that all that has been created finds its greatest exaltation"; therefore, "the Eucharist is also a source of light and motivation for our concerns for the environment, directing us to be stewards of all creation" (Pope Francis, Laudato Si' [On Care for Our Common Home]. no. 236).

The Eucharist challenges us to recognize and confront structures of sin.

The Risen Christ in the Eucharist acts as "a compelling force for inner renewal, an inspiration to change the structures of sin in which individuals, communities and at times entire peoples are entangled" (St. John Paul II, Dies Domini [On Keeping the Lord's Day Holy], no. 73). These structures include racism, violence, injustice, poverty, exploitation, and all other systemic degradation of human life or dignity. As Pope Benedict XVI reminds us, our "fraternal communion" in the Eucharist leads to "a determination to transform unjust structures and to restore respect for the dignity of all men and women, created in God's image and likeness" (Pope Benedict XVI, Sacramentum Caritatis [Sacrament of Charity], no. 89).

The Eucharist prepares us for mission.

In the face of the sin and injustice we see present in our communities and in our world, the Eucharist "plants a seed of living hope in our daily commitment to the work before us," challenging us to live "Eucharistic" lives. It affirms our role as citizens and as men and women in various professions at different levels of society in "contributing with the light of the Gospel to the building of a more human world, a world fully in harmony with God's plan" (Ecclesia de Eucharistia, no. 20).

The Eucharist propels us forth to transform the world.

The Eucharist "increases, rather than lessens, our sense of responsibility for the world today." Christ in the Eucharist calls us to build "a more human world, a world fully in harmony with God's plan" (Ecclesia de Eucharistia, no. 20). Filled with awe for all we have received in Christ's self-gift, we respond with service and works of charity. We act to transform unjust structures, policies, and laws that degrade human life and dignity.

See also: The Mystery of the Eucharist in the Life of the Church, USCCB

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QUESTIONS FOR PRAYER AND REFLECTION BEFORE THE EUCHARIST

- 1. Spend some time reflecting on the passages from papal writings that are included in this handout.
 - Which do you find inspiring?
 - Which do you find challenging?
 - How might God be speaking to you?
- 2. What issues affecting your community and the world today weigh deeply on your heart? Spend some time bringing these concerns before the Blessed Sacrament.
- 3. During your time before Christ in the Eucharist, can you sense his compassion? Love? Desire to transform all that opposes human life and dignity?

- 4. What gifts has God, the Father, given you? How might he be asking you to use these gifts in the service of others?
- 5. How does the Eucharistic meal compel you to care for those who are hungry?
- 6. How might the Holy Spirit be moving you to join with others to respond to problems in your family, neighborhood, or community?

Every 2 seconds someone in the U.S. needs blood.

American Red Cross



Blood Drive Cathedral of the Immaculate Conception Bishop Hogan Center

Fr Donnelly Hall 416 W 12th St Kansas City, MO 64105

Monday, January 20, 2025 10:00 a.m. to 2:00 p.m.

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: COTIC to schedule an appointment.

Come give Jan. 1-26 to automatically be entered for a chance to win an exciting trip for you & a guest to Super Bowl LIX in New Orleans! Includes travel, hotel, \$1,000 gift card, pre-game activities & more! Terms apply; visit RedCrossBlood.org/SuperBowl.



Happenings & Opportunities Throughout the Diocese

Today many people believe that it is impossible to love another person "forever". "This fear of 'forever' is cured by entrusting oneself day by day to the Lord Jesus in a life that becomes a daily spiritual path of common growth, step by step. Because 'forever' is not simply a question of duration! A marriage does not succeed just because it last; its quality is also important."



The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you observe or suspect sexual abuse:

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact the Victim Advocate, at 816.392.0011 or victimadvocate@diocesekcsj.org for more information.

^{1.} Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18)

^{2.} Contact your local law enforcement agency or call 911, and

^{3.}If the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph. report the suspected abuse to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org





Thanks to all our parishioners who have made their gift to the 2024-2025 Annual Catholic Appeal. With your generous gifts, we have met 237% of our parish goal of \$22,601. Thank you.

To learn more about ACA visit www.kcsjcatholic.org.



Applications OPEN Feb. 1, 2025

A Catholic education is more accessible than ever before

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Pathway #1

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- Students with an IEP
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MOScholars
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Lisa Kremer | (816) 714-2358 MOScholars Program Coordinator

Pathway #2 New Enrollee

- ➤ Students who have been enrolled in public school 12 months prior or who are entering kindergarten or first grade -AND-
- Make no more than 200% free and reduced income guidelines

GOTO BrightFuturesFund.org

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