



JUBILEE 2025



PILGRIMS OF HOPE



THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

Pilgrims of Hope Hymn for the Jubilee Year 2025

Like a Flame my Hope is Burning

Music: Francesco Meneghello

Original text: Pierangelo Sequeri

English translation: Andrew Wadsworth

With Confidence ♩ = 69

Like a flame my hope is ___ burn ing, may my song a rise ___ to ___

you: Source of life that has no end ing, on life's path I trust in ___ you.

Verses

Ev'ry nation, tongue, and people
find a light within your Word.
Scattered fragile sons and daughters
find a home in your dear Son.

God, so tender and so patient,
dawn of hope, you care for all.
Heav'n and earth are recreated
by the Spirit of Life set free.

Raise your eyes, the wind is blowing,
for our God is born in time.
Son made man for you and many
who will find the way in him.



In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply:

Amen.

Then he greets the assembly:

The God of hope,
who in the Word made flesh
fills us with every joy and hope in the faith,
through the power of the Holy Spirit,
be with you all.

The people reply:

And with your spirit.

The Celebrant invites the people to bless and praise God:

Ps 33 (32):20-22

℣. Our soul is waiting for the Lord; he is our help and our shield.

℟. Blessed be the Lord our hope.

℣. In him do our hearts find joy; we trust in his holy name.

℟. Blessed be the Lord our hope.

℣. May your merciful love be upon us, as we hope in you, O Lord.

℟. Blessed be the Lord our hope.

The Celebrant then addresses the people in these words:

Brothers and sisters,
the mystery of the Incarnation of our Savior Jesus Christ,
fostered in the communion of love of the Holy Family of Nazareth...
bring it to completion in the day of Christ Jesus.



At the conclusion of the exhortation and after a brief moment of silence, the Celebrant says the following prayer:

O Father,
you are the hope that does not disappoint
and the beginning and end of all things;
bless the start of our pilgrim journey
behind the glorious Cross of your Son in this time of grace;
bind up the wounds of hearts that are broken,
loosen the chains that hold us slaves of sin and prisoners of hatred
and grant your people the joy of the Spirit
so that they may walk with renewed hope toward their
longed-for destiny,
Christ your Son and our Lord.
Who lives and reigns for ever and ever.
R. Amen.

The Gospel is now proclaimed by the Deacon.

GOSPEL Jn 14:1-7

*You have faith in God; have faith also in me;
I am the way and the truth and the life.*

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

At the end of the proclamation of the Gospel there is a brief period of silence. Then a lector reads some paragraphs taken from the Bull of Indiction of the Jubilee Year.



At the end of the reading, the Celebrant places incense in the thurible, and, with the following words, the Deacon gives the sign for the procession to begin:

Brothers and sisters, let us go forth in the name of Christ:
 he is the way that leads to the Father,
 the truth that sets us free,
 the life that has overcome death.

The pilgrimage procession now sets out for the cathedral in which the Mass will be celebrated.

LITANY OF THE SAINTS

<i>Cantor:</i>		<i>Assembly:</i>
Lord, have mer - cy.		Lord, have mer - cy.
Christ, have mer - cy.		Christ, have mer - cy.
Lord, have mer - cy.		Lord, have mer - cy.

<i>Cantor:</i>		<i>Assembly:</i>
Holy Mary, Mother of	God,	pray for us.
Saint	Mich - ael,	pray for us.
Holy Angels of	God,	pray for us.
Saint John the	Bap - tist,	pray for us.
Saint	Jo - seph,	pray for us.
Saint Peter and Saint	Paul,	pray for us.
Saint	An - drew,	pray for us.
Saint	John,	pray for us.
Saint Mary	Mag - dalene,	pray for us.
Saint	Ste - phen,	pray for us.
Saint Ignatius of	An - tioch,	pray for us.
Saint	Law - rence,	pray for us.
Saint Perpetua and Saint Fe -	lic - ity,	pray for us.
Saint	Ag - nes,	pray for us.
Saint	Gre - gory,	pray for us.
Saint Au -	gus - tine,	pray for us.
Saint Atha -	na - sius,	pray for us.
Saint	Ba - sil,	pray for us.
Saint	Mar - tin,	pray for us.
Saint	Ben - edict,	pray for us.
Saint Francis and Saint	Dom - inic,	pray for us.
Saint Francis	Xa - vier,	pray for us.
Saint John Vi -	an - ney,	pray for us.
Saint Catherine of Si -	e - na,	pray for us.
Saint Teresa of	Je - sus,	pray for us.
All holy men and women, Saints of God,		pray for us.



Cantor: Lord, be mer - ci - ful,
From all e - vil,
From ev - 'ry sin,
From ev - er - last - ing death,

Assembly: Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.

Cantor: By your In - car - na - tion,
By your Death and Res - ur - rec - tion,
By the outpouring of the Ho - ly Spir - it,

Assembly: Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.

Cantor: Be merciful to us sin - ners,
Jesus, Son of the liv - ing God,

Assembly: Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.

Cantor: Christ, hear us.

Assembly: Christ, hear us.

Cantor: Christ, gra - cious - ly hear us.

Assembly: Christ, gra - cious - ly hear us.

Text: *Litany of the Saints, Roman Missal*
Music: *Litany of the Saints, Roman Missal*
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On reaching the cathedral, the procession makes its entrance through the principal door. On the threshold, the Celebrant takes the cross carried in the procession (assisted by ministers as necessary) and raises it; he turns towards the people and with the following or similar words, invites them to venerate it:

Hail, Cross of Christ, our only hope.

The people reply:

You are our hope, we will never be confounded.

The Celebrant then hands back the cross and makes his way with the ministers toward the baptismal font where he leads the rite of the commemoration of Baptism while the faithful assemble in the nave facing the font. He invites them to pray with the following or other similar words:

Dear brothers and sisters,
let us invoke the Lord our God
that he may bless this water which he has created;
we shall be sprinkled with it as a memorial of our Baptism.
May the Lord renew our hearts.

All pray in silence for a few moments, after which the Celebrant, with hands joined, continues:

Lord God almighty,
source and origin of life,
bless + this water
with which we shall be sprinkled.

We are trustful that we shall receive
the forgiveness of sin, protection from all infirmity
and from the deceit of the evil one,
and the grace of your protection.

In your mercy, grant us, O Lord,
a fount of living water that wells up to eternal life,
so that, free from every danger of soul or body,
we may come to you with a pure heart.

Through Christ our Lord.

R. Amen.



The Celebrant sprinkles himself, the concelebrants, the ministers,
and the people, passing through the nave of the cathedral
preceded by the Gospel Book and the cross.

SPRINKLING SONG

Refrain

Springs of wa-ter, bless the Lord! Give him glo-ry and praise for ev-er!

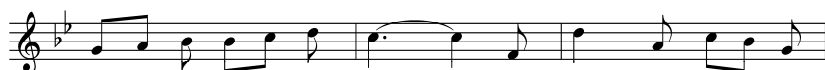
The musical notation is on a single staff in treble clef, with a key signature of two flats (B-flat and E-flat) and a time signature of 2/2. The melody consists of quarter and eighth notes. A triplet of eighth notes is marked with a bracket and the number '3' above it. The lyrics are written below the staff, aligned with the notes.



Come, Sing a Home and Family



1. Come, sing a home and fam - i - ly In
2. At Mar - y's ta - ble Je - sus learned To
3. By Jo - seph's side young Je - sus learned To
4. What - ev - er form our fam - 'ly takes, The



Naz - a - reth of old, Whose hum - ble grace a
bless, give thanks, and eat, To wel - come all as
work and read and pray, The law and love of
gos - pel way we seek: To feed the hun - gry,



no - ble place In Chris - tian life now holds: A
hon - ored guests By wash - ing wea - ry feet. Her
God a - bove Placed in his heart to stay. While
heal the sick, Lift up the poor and weak. In



maid - en's ho - ly, vi - brant faith, Which
sweep - ing floors and light - ing lamps, Her
cra - dled by the car - pen - ter, The
dai - ly life and sim - ple tasks Our



said, "Let it be done!" A dream - er who risked
knead - ing bread with leav'n, Her jour - neys to the
boy came to dis - cern That prod - i - gal, for -
song must nev - er cease Of dream - ing work - er,



life and limb Pro - tect - ing God's own Son.
well fore - told To Christ the reign of heav'n.
giv - ing arms A - wait a child's re - turn.
maid - en bold, And child of last - ing peace.

Text: Alan J. Hommerding, b.1956, © 1994, World Library Publications
Tune: CAROL, CMB; Richard S. Willis, 1819-1900



A CHRISTMAS GLORIA

PAUL GIBSON

1. Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Refrain: All

Glo - ri - a

in ex - cel - sis De - o, De - o.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Text: Refrain, trad. French Carol. Verses © 2010, International Commission on English in the Liturgy Corporation, Inc.
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Liturgy of the Word

(Please sit)

<https://bible.usccb.org/bible/readings/122924cfm>

<https://bible.usccb.org/es/bible/lecturas/122924.cfm>



Bless-ed, bless-ed are they who dwell in your house, O Lord.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Robert J. Batastini, © 1998, GIA Publications, Inc.

James J. Chepponis
based on ADESTE FIDELES



Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia!

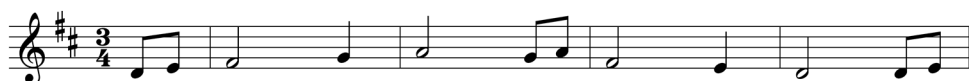
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Liturgy of the Eucharist

(Please sit)

Our Savior's Infant Cries Were Heard



1. Our Sav - ior's in - fant cries were heard And
2. In Jo - seph's arms, at Mar - y's breast, While
3. By trust - ing Christ to hu - man care God
4. Who - ev - er calms a child by night Or
5. For Christ who was a ref - u - gee From



met by hu - man love Be - fore he preached one
Her - od's vio - lence spread, God's love by hu - man
blessed for - ev - er - more The care of chil - dren
guides a youth by day Serves him whose birth by
Her - od and his sword Is seek - ing now through



sav - ing word Or prayed to God a - bove.
love was blessed, Pro - tect - ed, nur - tured, fed.
ev - 'ry - where— The bruised, the lost, the poor.
lan - tern light Was on a bed of hay.
us to be Our chil - dren's friend and Lord.

Text: Thomas H. Troeger, b.1945, © 1986, Oxford University Press
Tune: ST. COLUMBA, CM; Irish melody

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Cantor or choir:

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts.

All:

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts.

Cantor or choir:

Heav - en and earth are full of your glo - ry. Lord God of

All: hosts. *Cantor or choir:* Lord God of hosts. Ho - san - na in the

high - est, ho - san - na in the high - est, ho - san - na in the

All: high - est. Ho - san - na in the high - est, ho - san - na in the

Cantor or choir: high - est, ho - san - na in the high - est. Bless - ed is he who

All: comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est, ho - san - na in the

high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Festival Eucharist*, Richard Proulx, © 1975, 2011, GIA Publications, Inc.



MEMORIAL ACCLAMATION B

When we eat this Bread and drink this
Cup, we pro - claim your Death, O Lord, un -
til you come a - gain.

Text: ICEL, © 2010
Music: *A Festival Eucharist*, Richard Proulx, © 1975, 2011, GIA Publications, Inc.

AMEN

A - men, a - men, a -
men, a - men.

Music: *A Festival Eucharist*, Richard Proulx, © 1975, GIA Publications, Inc.

LAMB OF GOD

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.



What Child Is This



1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold, and myrrh; Come,



Mar - y's lap is sleep - ing, Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king, to own him. The King of kings sal -



an - thems sweet While shep - herds watch are keep - ing?
sin - ners here The si - lent Word is plead - ing.
va - tion brings; Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep - herds guard and an - gels sing;



Haste, haste to bring him laud, The babe, the son of Mar - y.

Text: William C. Dix, 1837–1898

Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840–1901



"Go, All Ye Faithful"

R. G. Huff

ADESTE FIDELES

Latin Hymn

Go, all ye faith - ful! All who know the Sav - ior.
[Go all ye faith - ful! Take the joy* of Christ - mas.]

Car - ry the mes - sage far be - yond these walls.

Hold forth the Christ - light. Con - quer ev - ry dark - ness.

Go forth, O church of Je - sus! Pro - claim the One who frees us!

Speak peace! Reach out in mer - cy, in kind - ness and love.

* - for Christmas text, substitute Advent themes: love, joy, peace, hope

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