



*Solemnity of the Most Holy Body
and Blood of Jesus Christ*



*Sunday, May 29, 2016
1:00pm*



The Feast of Corpus Christi (Latin for *Body of Christ*), also known as **Corpus Domini**, is a Latin Rite liturgical solemnity celebrating the tradition and belief in the body and blood of Jesus Christ and his Real Presence in the Eucharist. It emphasizes the joy of the institution of the Eucharist, which was observed on Holy Thursday in the somber atmosphere of the nearness of Good Friday.

In the present Roman Missal, the feast is designated the solemnity of *The Most Holy Body and Blood of Christ*. It is also celebrated in some Anglican, Lutheran, and Old Catholic Churches that hold similar beliefs regarding the Real Presence of the Eucharist.

The feast is liturgically celebrated on the Thursday after Trinity Sunday or, where the Solemnity of the Most Holy Body and Blood of Christ is not a holy day of obligation, it is assigned to the Sunday after the Most Holy Trinity as its proper day. At the end of Mass, there is often a procession of the Blessed Sacrament, generally displayed in a monstrance. The procession is followed by Benediction of the Blessed Sacrament.

A notable Eucharistic procession is presided over by the Pope each year in Rome, where it begins at the Archbasilica of St. John Lateran and makes its way to the Basilica of Saint Mary Major, and concludes with Benediction of the Blessed Sacrament.

This feast was not instituted within the Church until the 14th century AD, and its advocates for inclusion in the Church roster of holy days were two women. The principal founder of the Feast of the Body was an Augustinian nun, Saint Juliana of Mont Cornillon, in Belgium. Saint Juliana looked upon the Holy Eucharist with great reverence, and desired to have a feast within the Church devoted specifically to its honor. Juliana, who longed to see the feast extend to the entire Church, passed away in April of 1258. However, a friend and long-time companion named Eve took up her cause and made a request of Henry of Guelders, the new Bishop of Liege, to petition Pope Urban IV to make the feast universal. In 1264, Pope Urban IV issued the *bull transiturus*, a declaration ordering the Feast of Corpus Christi extended throughout the entire Church. Pope Urban IV died later that year, and the feast was set aside for other pressing matters, until Pope Clement V ordered its adoption at the General Council of Vienne in 1311. By 1325, the feast had been adopted throughout all of Europe and England.



Music Ministry Provided by

The Diocesan Choir of Kansas City – St. Joseph
Conductor
Dr. Mario Pearson

Organist
Sr. Claudette Schiratti, RSM

Cantor/Song leader
Justin Hurst

Please contact the Diocesan Music Coordinator
Dr. Mario Pearson
to join the diocesan choir
mpearson@kcgolddome.org

All Music and texts reprinted by permission of the publishers.
GIA Publications Inc., (Onelicense.net #A-705050)
Hymn for the Holy Year of Mercy – Costa/Inwood
©Pontifical Council for the promotion of the New Evangelization

*We wish to thank the Office of Sacred Worship
of the Diocese of Kansas City--St. Joseph
and the Archdiocese of Kansas City, Kansas
for planning today's celebration.*



Special Thanks

To Rev. Gary Ziuraitis, CSSR
and the staff and members of Redemptorist Parish
And Msgr. Blacet and the Parish of Good Counsel
for their generous hospitality and care for all the details
that went into the preparation for today's celebration.

All orders of Knighthood represented today
in the Eucharistic Procession
Diocesan Seminarians
Young Adult and Youth Servers

*We also extend gratitude
to the following individuals*

Mr. Ryan O'Laughlin, *Administrative Assistant
of the Office of Sacred Worship*

Mr. Terry Brady, *Permits and Logistics*

The Kansas City Metropolitan Police Force
for assistance with the outdoor procession



**The Diocese of Kansas City-St. Joseph
in Missouri**

And

**The Archdiocese of Kansas City
in Kansas**

Gather together to celebrate

**The Solemnity of the Most Holy
Body and Blood of Jesus Christ**

Sunday, May 29, 2016

1:00 p.m.

*Our Lady of Perpetual Help (Redemptorist) Parish
with procession to
Our Lady of Good Counsel Parish*



(At Redemptorist Parish)
Exposition and Holy Hour

PROCESSIONAL HYMN

To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; Mainz Gesangbuch, 1870; harm. by Richard Proulx, b.1937



RECESSIONAL HYMN

Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name!
2. Hark! the loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee;
An - gel choirs a - bove are rais - ing;
Ho - ly Spir - it, Three we name thee,



All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
Un - di - vid - ed God we claim thee,



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
Ho - ly, ho - ly, ho - ly Lord!
While we own the mys - ter - y.

Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900
Tune: GROSSER GOTT, 7 8 7 8 77; Katholisches Gesangbuch, Vienna, c.1774



The Divine Praises

Benedictus Deus. Benedictum Nomen Sanctus eius. Benedicus Iesus Christus, verus Deus et verus homo. Benedictum Nomen Iesu. Benedictum Cor eius sacratissimum. Benedicus Sanguis eius pretiosissimus. Benedictus Iesus in sanctissimo altaris Sacramento. Benedictus Sanctus Spiritus, Paraclitus. Benedicta excels Mater Dei, Maria sanctissima.	Blessed be God. Blessed be His Holy Name. Blessed be Jesus Christ, true God and true man. Blessed be the name of Jesus. Blessed be His Most Sacred Heart. Blessed be His Most Precious Blood. Blessed be Jesus in the Most Holy Sacrament of the Altar. Blessed be the Holy Spirit, the paraclete. Blessed be the great Mother of God, Mary most holy.	Bendito sea Dios. Bendito sea su santo Nombre. Bendito sea Jesucristo, verdadero Dios y verdadero Hombre. Bendito sea el Nombre de Jesus. Bendito sea su Sacratissimo Corazon. Bendito sea Jesus en el Santisimo Sacramento del Altar. Bendito sea el Espiritu Santo Consolador. Bendita sea la gran Madre de Dios, Maria Santisima.
Benedicta sancta eius et immaculate Conceptio. Benedicta eius gloriosa Assumptio. Benedictum nomen Mariae, Virginis et Matris. Benedictus sanctus Ioseph, eius castissimus Sponsus. Benedictus Deus in Angelis suis, et in Sanctis suis. Amen.	Blessed be her holy and Immaculate Conception. Blessed be her glorious Assumption. Blessed be the name of Mary, Virgin and Mother. Blessed be Saint Ioseph, her most chaste spouse. Blessed be God in His angels and in His Saints. Amen.	Bendita sea su santa e inmaculada Concepcion Bendita sea su gloriosa Asuncion. Bendito sea el Nombre de Maria, Virgen y Madre. Bendito sea San Jose, su castisimo Esposo. Bendito sea Dios en sus Angels y en sus Santos. Canto de salida.

Reposition of the Blessed Sacrament

Final Remarks *Fr. Charles Rowe*



EXPOSITION OF THE BLESSED SACRAMENT

O Saving Victim / O Salutaris

(Please sing the Latin texts)

1. O Sav - ing Vic - tim, o - p'ning wide The
 2. To your great name be end - less praise, Im -
 1. O sa - lu - tá - ris hó - sti - a, Quae
 2. U - ni tri - nó - que Dó - mi - no Sit

gate of heav'n to us be - low! Our foes press on from
 mor - tal God-head, One in Three; O grant us end - less
 cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -
 sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne

ev - 'ry side: Your aid sup - ply, your strength be - stow.
 length of days When our true na - tive land we see.
 stí - li - a, Da ro - bur fer au - xí - li - um.
 tér - mi - no No - bis do - net in pá - tri - a.

Text: Thomas Aquinas, 1227-1275; tr. by Edward Caswall, 1814-1878, alt.
Tune: DUGUET, LM; Dieu donne Duguet, d.1767

*Time for quiet prayer and adoration.
(Confessors available.)*

Remarks

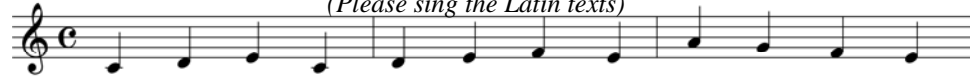


RITE OF BENEDICTION

Incensing of the Sacrament

Come Adore / Tantum Ergo

(Please sing the Latin texts)



1. Come a - dore this won-drous pres - ence, Bow to Christ the
 2. Glo - ry be to God the Fa - ther, Praise to his co -
 1. *Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur*
 2. *Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -*



source of grace. Here is kept the an - cient prom - ise
 e - qual Son, Ad - o - ra - tion to the Spir - it,
cér - nu - i: Et an - tí - quum do - cu - mén - tum
lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que



Of God's earth - ly dwell - ing - place. Sight is blind be -
 Bond of love, in God - head one. Blest be God by
No - vo ce - dat rí - tu - i: Prae - stet fi - des
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti



fore God's glo - ry, Faith a - lone may see his face.
 all cre - a - tion Joy - ous - ly while a - ges run.
sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o.

Text: Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, b.1919, © 1969. Used by permission of Selah Publishing Co., Inc.
Tune: ST. THOMAS, 8 7 8 7 8 7; John F. Wade, 1711-1786



BLESSING WITH THE MOST BLESSED SACRAMENT

LATIN

ENGLISH

SPANISH

Oremus.
 Deus, qui nobis sub sacra-
 mento mirabili passionis
 tuae memoriam reliquisti,
 tribue, quaesumus, ita nos
 Corporis et Sanguinis tui
 sacra mysteria verari, ut
 redemptionis tuae fructum
 in nobis iugiter sentiamus.
 Qui vivis et regnas in saec-
 ula saeculorum.
 Amen.

Let us Pray.
 Lord Jesus Christ, you have
 given us the Eucharist as
 the memorial of your
 suffering and death. May
 our worship of this
 sacrament of your Body
 and Blood help us to
 experience the salvation
 you won for us and the
 peace of the kingdom
 where you live with the
 Father and the Holy Spirit,
 one God, forever and ever.
 Amen.

Oremus.
 Oh Jesús, que en tu admira-
 ble Sacramento nos has
 dejado el recuerdo de tu
 Pasión, concédenos venerar
 de tal manera los sagrados
 misterios de tu Cuerpo y de
 Sangre, que experimente-
 mos constantemente en
 nosotros el fruto de tu re-
 dención. Tú, que vives y
 reinas por los siglos de los
 siglos.
 Amen.





The Blessed Sacrament is enthroned upon the altar. Brief time of adoration.

Remarks Fr. Charles Rowe

RITE OF BENEDICTION

Incensing of the Sacrament

1. *Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur*
 2. *Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -*

cér - nu - i: Et an - tí - quum do - cu - mén - tum
lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

No - vo ce - dat rí - tu - i: Prae - stet fi - des
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

sup - ple - mén - tum Sēn - su - ūm de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o.

Text: Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, b.1919, © 1969. Used by permission of Selah Publishing Co., Inc.
Tune: ST. THOMAS, 8 7 8 7 8 7; John F. Wade, 1711-1786

Fr. Charles Rowe: *You have given them Bread from Heaven*

All: *Containing within it all sweetness*



As the presider leaves the altar for the outdoor procession ALL SING

**Eat this bread, drink this cup
Come to me and never be hungry
Eat this bread, drink this cup,
Trust in me and you will not thirst.**

Please follow behind as the procession of the Most Blessed Sacrament leaves Redemptorist Church to the Main Altar of Our Lady of Good Counsel.

During the procession we sing the

Chaplet of the Divine mercy.

Texts are found on the next page.



Praying the Chaplet of Divine Mercy

1. Begin with the Sign of the Cross.

2. Then on the Our Father Beads we sing the following:

LEADER: *Eternal Father,
I offer You the Body and Blood,
Soul and Divinity of Your dearly beloved Son,
Our Lord Jesus Christ,*

ALL SING: In atonement for our sins and those of the whole world.

3. On the 10 Hail Mary Beads we sing the following:

LEADER: *For the sake of His sorrowful Passion,*

ALL SING: have mercy on us and on the whole world.

4. We conclude each decade by singing (three times):

LEADER: *Holy God,
Holy Mighty One,
Holy Immortal One,*

ALL SING: have mercy on us and on the whole world.

(Repeat steps 2–4 for all five decades).



Arrival at Our Lady of Good Counsel Parish

HYMN FOR THE HOLY YEAR OF MERCY

ANTIPHON Text: Eugenio Costa
Music: Paul Inwood

(All)

Mi - se - ri - cor - des si - cut Pa - ter!
Merciful like the Father!

Mi - se - ri - cor - des si - cut Pa - ter!
Merciful like the Father!

VERSES

(Cantor or choir) (All)

in ae - ter - num mi - se - ri -
Forever is His mercy.

(Cantor or choir) (All)

cor - di - a e - ius. in ae -

ter - num mi - se - ri - cor - di - a e - ius.
Forever is His mercy.

© 2015, Pontifical Council for the Promotion of the New Evangelization.

Concluding prayers for Chaplet – *Monsignor Blacet*